NO. 21.

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Machine and Hand Make, Simon for chimneys, re-pressed for outside work. Can fill orders promptly and please you.

WHITE & CO.,

Medicines and

Druggists' Sundries, Prescriptions Currfully Compo FARCALIGE, VA.

For Good Plumbing

Steam and Hot Water Heating in all branches call on Farmville Plumbing Company,

W. R EPES, Manager,

who has had 30 years experience with the largest firm in Virginia, (G. & A. Bargamin.) W. R. Epes has been Licensed for the post 20 years by State Roard of Health

Seller and repairer of all kinds of JEWELRY at

WORKMANSHIP GUARANTEED.

THE DIVINE LIGHT. Miracle of the

Loaves and Fishes Sunday School Lesson for Feb. 26, 1905

these times of multiplied and conflicting religious beliefs that yex and confuse

the world."

desert is often the place of peculiar cial, fraternal or religious spirit as orblessing. Human need is more apparent ganizations—are these things what

(2) The Disciples Troubled, v. 7.—

of any religious system. He tells us to lead others to the cross get the distance (14:15) fells us that we may know whether its claims to lead others to the cross get the distance (14:15) fells us that we may know whether its claims Matthew (14:15) tells us that the disciples wanted to send the multitudes away and let them shift for themselves.

That we may know whether its claims vine fires burning within you at the altered tars of your own hearts! Be not like its adherents. "Ye shall know them

untary squalor and filth such as are exhibited by the fakirs. It must be a sources. Many years ago Mr. Beecher.

The gospel light, like the

have the joy of seeing it multiply under not seem to me to be men or even wild the Swiss hamlets far from their ma-

The Golden Text.

By the same criterion according to among her bones. It was a strange which we judge the failures of the idea to give the dead a light on their "I am the Living Bread which came down from Heaven." This declaration of Jesus commands our attention, because Good has said that "Man shall not like by bread alone." When Jesus called Himself the "Living Bread," it was to announce the relations which he was to sustain to the soul. As a body was feed by bread, so He the Living Bread was to feed the soul, Living Bread to sustain to the soul. Living Bread to sustain to the soul. Living Bread to sustain to the soul. Living Bread to satisfy soul hunger, therefore, "Blessed are they which do hunger and thirst after righteousness, for they shall be filled." "Lord, evermore give us this Bread."

Tam the Living Bread which came false religions the world is to judge the failures of the glass of the seal. Ball hot of the world of group of the grave Better far is the Christian hope that the divine Jaguary and the Whrt John and Ilver to John a

of the world. Ye are my represental destruction. How many a weary soul I wouldn't condescend to mention anytives upon earth. Ye are the flaming tossed in the storm, with hope and ting bigger dan minutes."-Washing-Pirating Feley's Honey and Tar.
Foley & Co., Chicago, originated Honey and tar as a threat and lung remedy, and on account of the great merit and popularity of Foley's Honey and Tar many imitations are offered for the genuine. Ask for Foley's Honey and Tar and refuse any substitute offered as no other preparation will give the same satisfaction. It is mildly laxative It contains no opiates and is safest for children and delicate persons

Tives upon earth. Ye are the flaming torches to guide sinners to the foot of the foot of the form the foot of the form the foot of the coss. Hear me, men! Hear me, children, who prosumen! Hear me, children, who prosument in the covariant shindled by the grace of God in your soul shining out clear and true, as the kindled by the grace of God in your soul shining out clear and true,

the world has man been confronted one of the heathen temples of the east

there. Divine power is more manifest.

II. The Hungry Multitude. (1) Jesus' they ought to be or what they claim to be? Are their teachings true? And heads of those nineteen to the twentients, which is the second that they down may we distinguish beyond all the second the second that they down may be distinguish beyond all the second the second the second that they down the second the second that they down the second the second that they down the second that the second

lings as to their being equal to the task of ministering successfully to the multitudes about us, but if we will but put into the hands of the hands into the hands of Jesus our little we will I have seen these fakirs. They did can flowers growing in the gardens of

INTERIOR AND ALLY AND example in economy which we all have need to remember. Twelve basisets full remaining gave each of the disciplination of the duce on and on, more and Lake 8:38.

Who do they worship him?" you ask, instead of entering a little church, as you or, to kneel in prayer, they begin termaining gave each of the disciplination of Prov. 11:24; and Lake 8:38.

IV. The Multitude Impressed, v. 14—
Who else but God could create food for the body? The multitude was willing forms of physical hysteria or in utter bodily exhaustion drop for the body? The multitude was willing forms of physical hysteria or in utter bodily exhaustion for the body? The multitude was willing forms of physical hysteria or in utter bodily exhaustion drop for the body? The multitude was willing forms of physical hysteria or in utter bodily exhaustion for the body? The multitude was willing forms of physical hysteria or in utter bodily exhaustion for the body? The multitude was willing forms of physical hysteria or in utter bodily exhaustion from the following verses show both.

But I find the divine light in man looks after God's weaklings in a tem poral as well as in a spiritual sense,

Christian church members will stand shoulder to shoulder at the ballot box

the close of this sermon on "Transcendent Light" that I have two duties. careful, we lose sight of our individual the woman who have not yet been we sometimes forget that in the deepest t Law,

t Law,

closes wanted to send the multitudes away and let them shift for themselves.

Ah, at best, how limited is our vision; how small our faith. In our Christian work, how many blessings we lose to the multitude because we do not realize and promptly realize promptly realize promptly realize promptly realize promptly realize the need Matt 10.8. The little last.

The send the multitudes away and let them shift for themselves.

Ah, at best, how limited is our vision; by their fruits. Bo men gather grapes of thorns or figs of thistles? Even so third group, having no companionship in the most with no divine oil for their lamps, but with no divine oil for their lamps, how small our faith. In our Christian work, how many blessings we lose to thorns or figs of thistles? Even so third group, having no companionship in the most with no divine oil for their lamps, for "be that is not with me is against at the altars of mercy for this light! He only can make the spiritual fires burn within you.

Yhen we think of it, the truth read-plant to the multitudes away and let them shift for themselves.

Ah, at best, how limited is our vision; by their fruits. Bo men gather grapes of thorns or figs of thistles? Even so third group, for "be that is not with me is against at the altars of mercy for this light! He only can make the spiritual fires burn within you.

When we think of it, the truth read-plant the fire foolish virgins with lamps, but with no divine oil for their lamps, having no companionship in the most with a later of my and the that gathereth not with me is against the altars of mercy for this light! He only can make the spiritual fires burn within you.

When we think of it, the truth read-plant the fire foolish virgins with lamps, but with no divine oil for their lamps, for "be that is not with me is against the altars of my audience. There is no third group, for "be that is not with me is against the altars of my audience. There is no third group, having no companionship in the most with a lamps, but with a

the right and to the left.

Mother—So you have been at the jam dens of the weak. Why does He repre-

La Grippe and Pneumonia.

Pneumonia often follows LaGrippe but never follows the use of Foley's Honey and Tar. It cures is grippe coughs and prevents pneumonia and consumption. Ask for Foley's Honey and Tar and refuse any substitute offered. Mr. G. Vacher, of 157 Osgood St. Chicago, writes: "My wife had a severe case of la grippe three years aro, and it left her with a terrible cough. She tried a bottle of Foley's Honey and Tar and it gave immediate relief. A 50 cent bottle cured her cough entirely. Refuse substitutes. Sold by W. B. Agnew. I threw myself in anguish on my couch, My soul went out in one great agonizing cry; I pleaded hard with God:

HOW GOOD IS GOD!

EACH HIS OWN LAMP.

ourselves, in penitence and contrition,

repent, confess and seek forgiveness, forgiveness will not come to us. Four

men carried a paralytic to Jesus, and we

For craked hands, chapped lips, and rough skin. Pinesalve is the nicest, quickest, best cure, One application in one night proves it. For sale by An-

Look out for Coughs, Colds, Croup and Whooping Cough. They are dangerous at this season of the year. They lead to pneumonia or consumption. You can prevent or cure all such complaints with Bee's Laxative Honey and Tar-an improvement over all cough, lung and bronchial remedies, and the best Cough Syrup. Sold by Anderso

All coughs, colds and pulmonary complaints that are curable are quickly cured by One Minute Cough Cure. Clears the phiegm, draws out inflammation and heals and soothes the affected parts, strengthens the lungs, wards off pneumonia. Harmless and pleasant to take. Sold by Winston Drug Co. All coughs, colds and pulmonary

All efforts have failed to find a better Christian mayor and a Christian governor and a Christian congressman and a Christian congressman and a Christian senator and a Christian president of the United States. If Christian church members will stand shoulder to shoulder at the ballot box the liquistices and crimes and evil temptations which runrampant through our great cities will no longer exist.

But I bethink myself as I come to the close of this sermon on "Transcendent Light" that I have two duties. The one is to the servant of Jesus Christ; the second is to the man and B Agnew.

A Menace to Health.

experiences of life we cannot help each other, nor can we receive help from others. Each has to stand for himself. Each one should think of himself as an individual, standing alone before God, having no companionship in the most vital affairs of life, and should seek to realize the responsibility of this position.

When we think of it, the truth readfly becomes apparent. No one can other, nor can we receive help from oth-Each one should think of himself as an

Only one remedy in the world that will at once stop itchiness of the skin in any part of the body; Doan's Ointment. At any drug store, 50 cents. Coughs and colds, down to the very

borderiand of consumption, yield to the soothing healing influence of Dr. Wood's Norway Pine Syrup.

Polsons In Food,

Perhaps you don't realize that man influences to be resisted. The light-nings strike everywhere. They cut to the right and to the left. With one blow they can split rocks and wreek sins were not forgiven because of the kins were not forgiven because of the

Lake 6:38.

The Multitude Impressed, v. 14—
Who else but God could create food for the body? The multitude was willing to admit Jesus claims of Divinity. And the following verses show how they planned to make Him their king. But with what motives They desired but with what motives They desired boares and were filled, v. 26. He loaves and were filled, v. 26. He loaves and were filled, v. 27. How sad that men should be satisfied with the bread women who believe in and practice satisfied with the bread which persists satisfied with the bread which persists satisfied with the bread which persists it, you can judge the truth or the falsity of the teachings.

They dance on and on, more and more tribuile some timiously, until after awhile some work themselves into the most violent forms of physical hysteria or in utter work themselves into the most violent forms of physical hysteria or in utter woman with a faded shawl who goes down under the gaslight. I would be careful how your spiritual light touches that they be drawn with a fared shawl who goes down under the gaslight. I would be careful how your spiritual light touches that the bedy goes down under the gaslight. I would be careful how your spiritual light touches that the simply a sister's afterior may then a drawn with a fared shawl who goes down under the gaslight. I would be careful how you speak to that man who cheats you in business and has lied about you. The ancient Romans had a custom of placing a lighted lamp in the coffin was due to the wise wing had a custom of placing a lighted lamp in the coffin was due to the wise wing had a custom of placing a lighted lamp in the coffin was due to the wise wing had a custom of placing a lighted lamp in the coffin was due to the wise of the men thould be satisfied

Grave Trouble Foreseen.

Speedy Relief.

Take Laxative Brono Quinine
Tablets, All druggists refund the money if trials to cure E. W. Grove's signature is on each box. 25c.

Dyspeps/a—bane of human existence Burdock Blood Bitters cures it prompt tily, permanently. Regulates and ones the stomach.

Women findquickrelief in Dr. Thacher's Liver and Blood Syrup.

Speedy Relief.

O A salve that heals without a sear is DeWitt's Witch Hazel Salve. No remedy effects such speedy relief. It draws out inflamation, soothes, cools and heals all cuts, burns and brusess to offer of Prince Edward county, I will on the iorn of 10a. m. and 12 m., on the farm, sell at anction to the highest bid-der, the simeon Hines undivided interest in his father's tract of land containing 500 acres more or less, bound on the south by Calvin Endedly and north by estate of Wesley Redd and east by Shsan Fowlkes, and upon which the said slimeon Hines now resides.

TERMS CASH.

Telms CASH.

Gro. W. Redd. Triate.

Speedy Relief.

O A salve that heals without a sear is DeWitt's Witch Hazel Salve. BeWitt's Single offects such speedy relief. It draws out inflamation, soothes, cools and heals all cuts, burns and bruses DeWitt's is the only genuine Witch Hazel Salve. Beware of counterfeits they are dangerous. Sold by Winston Drug Co.

Is it a burn? Use Dr. Thomas' Eclectric Oil. A cut? Use Dr. Thomas' Eclectric Oil. At your druggists.

Fraud Exposed.

to you, is our name on the wrapper. Look for it, on all Dr. King's, or Buck len's remedies, as all others are mere imitations. H. E. BUCKLEN & CO., Chicago, Ill., and Windsor, Canada.

Eight Days On His Back

nd cured with two applications of Dixieserve and Bone Liniment. It will cure you. Owens & Minor Drug Co.,
Richmond, Virginia,
Gentlemen:—I have been using your Nerve and Bone Liniment on my back and find it to like a charm. For eight days I had even on my back and could not move and first to applications I am now out and to

A Guaranteed Cure for Piles.

Itching, Blind, Bleeding or Protrud tiching, Blind, Bleeding or Protrud
ing Piles. Druggists refund money if
PAZO OINTMENT fails to cure any case,
no matter of how long standing, in 6
to 14 days. First application gives
ease and rest. 50c. If your druggist
hasn't it send 50c in stamps and it will
be forwarded post-paid by Paris Medicine Co., St. Louis, Mo.

Bee's Laxative Honey and Tar is an improvement over Gough, Lung and Bronchial remedies. It acts on the bowels—drives the cold out of the system, cures Group, Whooping Gough, wards off Pneumonia and strengthens the lungs. Bee's Laxative Honey and Tar is the best Gough Syrup for children. Tastes good. Sold by Anderson Drug Co.

When you need a pill it is always to buy the best. Dade's Little Liver Pills are the best. Try them. They have a way of their own. For sale by Anderson Drug Co.

La Grippe Cough

nred with Dr. Davids Cough Syrup of pure tine, Tar, Horehound and Wild Cherry, Best nearth for cough's colds, cramp, consump-tion Bronchitls and all throat and lung trou-les. Large bottle 25 cents at White & Co. and Winston Drug Co.

Stop That Cough

est on earth for rheumatism, strains prains and all pains. Unequalled for both ann and beast. Large bottle 25 cents, at White & Co. and Winston Drug Co

The health and fragrance and strength of the great pine forests are condensed in Pineules—a new discovery put up in a new way. A cure for all Kidney, Blood and Bladder diseases, Backache, Lumbago and every form of Rheumatism. Pineules rid the system of impurities. Sold by Anderson Drug Co.

The New York Tribune Farmer is the most thoroughly practical, helpful, useful, entertaining, national, filustrated agricultural and family weekly in the United States. Send your name and address for free sample copy to The New York Tribune Farmer, Tribune Bullding, New York City. You may secure it with the Herald, Farmville, Va., both papers I year, for \$1.25.

Agonizing Barns are instantly relieved, and perfectly bealed, by Bucklen's Arnica Salve, C. Riventark, Jr., of Norfolk, Va., writes: "I burnt my knee dreadfully: that it bilistered all over. Bucklen's Arnica Salve stopped the pain, and healed it without a scar." Also heals all wounds and sores. 25c at White & Co., druggister.

One of Ring's Dyspepsia Tablets af-ter eating even if you can eat but lit-tie, will digest the little you do eat, and cure Indigestion, Dyspepsia, Sour Stomach, Belching and Weak Heart. Sold by Anderson Drug Co

COBB'S ADMINISTRATOR VS.

A. M. E. CHURCH.

A. M. E. CHUKUL.

Pursuant to decree of the Circuit Court of Prince Edward county rendered at its November term, 1998, the undersigned special commissioner will selling public ancition, on the premises, at 1 o'clock of Main street, of Farmville, Ver, known as the following the premise to the premise of th

n the Clerk's Office of the Circuit Court of be county of Prince Edward: Cobb's Adm'r, Plaintiff, vs. A. M. E. hurch, Defendant h. Defendant.
J. Whitehead, Clerk of the said Court,
tift that the bond required of the Specmalssioner by the decree rendered in
ause on the 20th day of November, 1994,
en duly given. a been duly given.

I)ven under my hand as Clerk of the said
urt, this 28th day of January, 1995.

E. J. WHITZHERAD, Clerk.

A free bottle of Dr. Thacher's Liver and Blood Syrup will be sent to any reader of this paper who will write to the Thacher Medicine Co., Chattanooga, Tenn.

A. H. ROSEN

reasonable prices.

Cor. 2nd and Main Sts. LESSON TEXT - John 6:1-14; Memory cracs, 11, 12 Read the entire chapter. GOLDEN TEXT - "1 am the Living

Prepared by the "Highway and Byway "Preacher.

The Lesson Outline.

The Lesson Outline.
THEME—The Hungry Fed.
1.—Into the Wilderness with Jesus, vs.
11.—The Hungry Multitudes, vs. 2-5.
(1) Jesus' Plans, vs. 12.
(2) The Disciples Troubled, vs. 7-9.
111.—The Multitude Fed, vs. 10-12.
(3) Coderly Procedure, v. 10.
(4) Loaves and Fishes Binssed, v. 13.
(5) Loaves and Fishes Binssed, v. 14.
(6) The Fragments Gainered, vs. 11.
(7) The Multitude Impressed, v. 14.
Conversity Seek.

into the Wilderness With Jesus vs. 1-4. The disciples went there with Jesus for rest and quiet conference. The Thus the great problem presents itself: pose upon the world an earthly flame. Christian mayor and a Christian gov multitude followed through curiosity. Are these systems of religious belief as a heavenly light.

But whatever the motive which brought and worship really efficacious? Are A musician told me recently that she a Christian senator and a Christian s Practices in State and Federal Courts them they all received a blessing. Jesus their dogmas, tenets and creeds, their never turns a soul empty away. The ways of thinking and living, their so desert is often the place of namelies of the place of namelies.

Fractices in the courts of Prince Edward, sight the on-coming multitude. Jesus cambersand, Buckingham and adjoining sees us when a great way off. He doubt the true from the false?

No in your life God knows whether counties. knows the motive that brings us. But

An infallible test is supplied to us by your light is a divine flame, and man also intuitively can separate the earth inst how to deal with each individual abled to decide as to the real value is light from the divine. Ob, so called Christian light from the divine.

> to satisfy the multitude. So it may be with us. Our gifts, our abilities may

REASONABLE PRICES

FOB PRINTING

Pirating Foley's Honey and Tar.

Jesus' power and His willingness to supply the need. Matt 10:8. The little lad ready to yield his small supply to Jesus, is a text and a sermon all by himself. He counted little in the eyes of the disciples, but he went into partnerships with Jesus and his little became a feast to satisfy the multitude. So it may be when it produces volunt and devote themselves to service for the world. But the principle ceases to be admirable when it produces volunt and devote themselves to service for the world. But the principle ceases to be admirable when it produces volunt and devote themselves volunt and devote themselves to service for the world. But the principle ceases to be admirable when it produces volunt and devote themselves to service for the world. But the principle ceases to be admirable when it produces volunt and devote states the sentence of the function of this test is furnish. When the divine fires begin to burn within us, what happens? Their influence exerts itself all around us. Their power is felt by the people with whom fort and devote themselves to service for the world. But the principle ceases to be admirable when it produces volunt and the sentence of the sum within you.

When the divine fires begin to burn within you.

When the divine fires begin to burn within you.

When the divine fires begin to burn within us, what happens? Their influence exerts itself all around us. Their power is felt by the people with whom fort and devote themselves to service for the world. But the principle ceases to be admirable when it produces volunt and the sentence of my sermon I tremble with excitement. I know, as you ought to know, the tremendous results of your decision. Why do I tremble of your decision. Why do I tremble of your decision. We must take our own recover it for the world. But the principle ceases of your own more divided in the principle control of the prenciple of the produces of the prod

will form of the religion we profess!
What an impressive fact it is that men will determine by our lives whether at HERALD OFFICE.

What are impressive fact it is that men land, or the Braddock point lighthouse will determine by our lives whether stands sentinel upon the banks of Lake Ontario!

Christ's disciples, in the first place, must have a divine light. Their fires must be ignifed at the great altars of God's mercy. They must so live and act that other doned and cleansed them from all sin. They must so live and act that other people will feel that spiritual fires are of our lives to be a menace to the lives of our boys and girls. It sees that one class of men shall not be allowed to quench this fiendish thirst for the sees times of multiplied and conflicting that we must guide them by a flame.

Christ's disciples, in the first place, must be light. Their fires must be light. Their fires must be light. Their fires must be light the great altars of God's mercy. They must so live and act that other people will feel that spiritual fires are of our boys and girls. It sees that one class of men shall not be allowed to quench this fiendish thirst for the blood of another's arteries. Darkness is the symbol of sin. Light is the symbol of the gospel. The one mission of the gospel. The one mission of the gospel light is to develop men for the symbol of sin. the gospel light is to develop men for the wicked who forget Thee have their wish; have burned and are burning within the gospel light is to develop men for the gospel light is to develop men for the wicked who forget Thee have their wish; and the gospel light is to develop men for the wicked who forget Thee have their wish; and the light of the gospel light is to develop men for the wicked who forget Thee have their wish; and the light of the gospel light is to develop men for the wicked who forget Thee have their wish; and the light of the gospel light is to develop men for the wicked who forget Thee have their wish; and the light of the gospel light is to develop men for the wicked who forget Thee have their wish; and the gospel light is to develop men for the wicked who forget Thee have their wish; and the gospel light is to develop men for the wicked who forget Thee have their wish; and the gospel light is to develop men for the wicked who forget Thee have their wish; and the gospel light is to develop men for the wicked who forget Thee have their wish; and the gospel light is to develop men for the wicked who forget Thee have their wish; and the gospel light is to develop men for the wicked who forget Thee have their wish; and the gospel light is to develop men for the wicked who forget Thee have their wish; and the gospel light is to develop men for the wicked who forget Thee have their wish; and the gospel light is to develop men for the wicked who forget Thee have their wish; and the gospel light is to develop men for the wicked who forget Thee have their wish; and the gospel light is to develop men for the wicked who forget Thee have the gospel light is to develop men for the wish; and the gospel light is to develop men for the wish; and the gospel light is to develop men for the wish; and the gospel light is to develop men for the wish; and the gospel light is to develop men for the wish; and the gospel light is to develop men for the wish; and the gospel light is to develop men for the wish is the g

thew v, 14, "Ye are the light of the lives, how many of Christ's professed world."

With the waite sup of paper at the ballot box we also must place the product take in your own hands and out of tecting guards about them in a legal.

God's." world."

disciples neglect imparting the holy tecting guards about them in a legal sense.

ballot box we also must place the protecting guards about them in a legal sense. At no time since the beginning of the within themselves which are all the world has man been confronted with such a multiplicity of diverse and even conflicting systems of religious belief as now. Yet all of these systems are conflicting systems of religious belief as now. Yet all of these systems are conflicting systems of religious belief as now. The green allow that the priests never allow that the priest never allow that the priests never allow that the priest never never allow that the priest never ne acceptance and support. In the divine flame burning within us?

East Mohammedanism, Confucianism, Buddhism and similar beliefs maintain the ancient vigor of their creed in the appeal to human credulity and supership by a pure, gentle, true, forgiving spirit, stition, while Europe and the western world have the always fed the necessary fuel world have the bright rays which have the large property of the property of the continual reading of the belief as now. Yet all of these systems appeal with more or less force for fire to go out. Have we always kept tian duties at the band local time duties at the band governmental disease. The late Dr. Neils Finsen by scientific investigation east Mohammedanism. Confucianism.

Buddhism and similar beliefs maintain the ancient vigor of their creed in the appeal to human credulity and superstition, while Europe and the western stition, while Europe and the western to the fires of our spiritual life? Like to the fires of our spirituality walk. Enoch, have we been continually walk. Enoch, have we been continually walk that as far as he may be able be shall have a Christian supervisor and shall have a Christian shall have a Christi creeds and "cults," each presenting its ing hand in hand with God? Do not claims for man's belief and allegiance. think for one instant that you can image the christian common council and a

sermon supplies the only test whereby the truth or falsehood of any religion is to be discovered. The text is Matthew v, 14, "Ye are the light of the lives, how many of Christ's professed

The Individual Responsibility Which

Liver and Blood Syrup.

Trustee's Sale of Real Estate.